

APPLICATION FOR PERMIT

MAR 30 1994

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

Ch 4 1713 #110^{cu}

APPLICATION NO.	9431961	W.R.I.A.	39	COUNTY	Yakima	PRIORITY DATE	3/30/94	TIME		ACCEPTED	mja
APPLICANT'S NAME — PLEASE PRINT										Bus. Tel.	
(Rodger Pearson)										Home Tel.	697-4248
ADDRESS (STREET)										Other Tel.	
2561 Selah Loop Rd										(ZIP CODE)	98942
(CITY)											
Selah											
(STATE)											
WA											
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION											

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	2 wells
TRIBUTARY	SIZE AND DEPTH
	#1-6" - 200' #2-6" - 200'
2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
Continuous community domestic supply irrigation during irrigation season	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	200

TIMES DURING YEAR WATER WILL BE REQUIRED

continuous

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
7.5	14 homes	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
as soon as permit issues	2 yrs after permit issues	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
see map	23	14	18 E	Yakima
SW 1/4 SE 1/4				

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF A REAL ESTATE COI

THAT PORTION OF LOTS 3 AND 4 OF THAT CERTAIN SHORT PLAT RECORDED IN BOOK 84 - 6 OF SHORT PLATS, RECORDS OF YAKIMA COUNTY, WASHINGTON AND OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 14 NORTH, RANGE 18 EAST, W.M. DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SAID NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 23; THENCE N 0° 47' 50" W (REFERENCE BEARING) ALONG THE WEST LINE OF SAID SUBDIVISION 78.76 FEET; THENCE AT A RIGHT ANGLE N 89° 12' 10" E 20.00 FEET TO THE EAST RIGHT OF WAY LINE OF COUNTY ROAD AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING N 89° 12' 10" E 20.00 FEET; THENCE S 44° 53' 24" E 43.09 FEET; THENCE N 88° 58' 58" E PARALLEL WITH AND 50 FEET NORTHERLY OF WHEN MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 23 A DISTANCE OF 237.02 FEET; THENCE AT A RIGHT ANGLE S 0° 01' 02" W 60.00 FEET; THENCE S 45° 06' 36" W 41.75 FEET; THENCE S 0° 47' 50" E PARALLEL WITH THE WEST LINE OF SAID LOTS 3 AND 4 OF SAID SHORT PLAT 249.75 FEET; THENCE ALONG A CURVE TO THE LEFT WITH A RADIUS OF 30.00 FEET, A DELTA ANGLE OF 60° 00' 00" AN ARC LENGTH OF 31.42 FEET; THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 50.00 FEET, A DELTA ANGLE OF 168° 54' 23" AN ARC LENGTH OF 147.40 FEET; THENCE RADially S 18° 06' 33" W 180.39 FEET TO A POINT OF CURVATURE ON THE SOUTHERLY AND WESTERLY LINE OF SAID LOT 4; THENCE NORTHWESTERLY AND NORTHERLY ALONG SAID LINE TO THE NORTHWEST CORNER OF LOT 3 OF SAID SHORT PLAT; THENCE N 88° 58' 58" W 10.00 FEET; THENCE N 0° 47' 50" W ALONG RIGHT OF WAY OF COUNTY ROAD TO THE TRUE POINT OF BEGINNING;

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Slack-Naches F.D.

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

to be determined at a later date

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

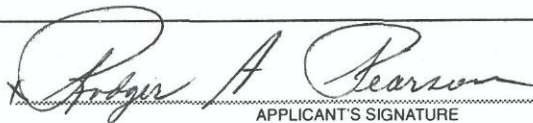
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES


APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of, 19.....